

SANHA SPRAWLING IN THE CARRION GUTTER

‘THE HALAAL CERTIFYING BODIES ARE NOT TO BE TRUSTED.’ (Mufti A.K.Hoosein)

In response to a brother who sought the Shariah’s ruling pertaining to the chickens which SANHA and the gamut of carrion bodies halaalize, Mufti A.K.Hoosein said:

- ***Rainbow slaughters approximately 300,000 chickens a day.***
- ***There are 8 or 9 slaughterers handling this huge amount of chickens.***
- ***Thus, each killer has to recite the Tasmiyah more than 30,000 times.***
- ***Chickens are fed carrion, i.e. dead chickens which are converted into feed.***
- ***Therefore it is not permissible to consume these chickens***
- ***None of the certifying bodies can be trusted.***

The stance of Haqq adopted by Mufti A.K.Hoosein, which constrained him to broadcast the true position of the carrion chickens which SANHA halaalizes, has caused brain-haemorrhaging convulsions for Sanha’s Navlakhi and his boss, the faasiq E.B.Lockhat. In a flabby, but desperate response to Mufti A.K.Hoosein, SANHA made some exceedingly stupid and puerile statements which as usual are its brand of skullduggery since SANHA sidesteps the actual charges and seeks to deflect the minds of Muslims from the reality by means of obfuscation with issues unrelated to the basis on which Mufti A.K.Hoosein

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condemned the carrion chickens which SANHA certifies as ‘halaal’.

Insha-Allah, we shall respond and refute every stupidity which SANHA has disgorged in its desperate attempt to vindicate its carrion position.

(1) In its response, SANHA avers: *“The Halaal poultry slaughter process at Rainbow and commercial abattoirs of the like was initiated and/or endorsed by Ulama Institutions and leading Islamic scholars of the past the likes of the marhoom Mufti Shafi r.a., Moulana Ansaari r.a., Moulana Omarjee r.a., Moulana Sema r.a., Mufti Ebrahim Sanjalvi r.a., Mufti Bashir Sanjalvi r.a., Moulana Yunus r.a., Mufti Ahmad Mia r.a. including many leading contemporary Ulama.”*

Our Comment

With this statement, SANHA is desperately attempting to wriggle its miserable way out of the carrion quagmire. With names, but without any Shar’i basis, SANHA attempts self-exoneration and to dupe unwary Muslims. The above statement of SANHA is baseless and rejected on the following grounds:

(a) Allah Ta’ala severely reprimanding the Muslim Ummah of bygone times (Bani Israaeel) of their evil conduct, says in the Qur’aan Majeed:

“They take their scholars and their saints as gods besides Allah.”

When the errors, omissions and commissions of the Ulama of Bani Israael satisfied their whims and fancies, they would readily accept the baatil fatwas, the falsehood of which every intelligent Muslim could understand. SANHA and the carrion-halaalizing gang are swift to accept and base their carrion case on the errors, silence and dubious statements of Ulama who are today all in their graves unable to corroborate or refute what the carrion-Halaaizer in Chief, viz., SANHA is contending. In fact,

SANHA has brazenly attributed stark lies to some of the Ulama listed above.

(b) Allaamah Abdul Wahhaab Sha’raani (rahmatullah alayh) as well as numerous other Fuqaha have warned: *“Whoever clings to the obscurities (such as errors) of the Ulama, has made his exit from Islam.”* This fatwa applies fully to the SANHA carrion-halaalizing clique of shayaateen.

(c) It is inconceivable that Hadhrat Mufti Muhammad Shafi’ (rahmatullah alayh) had halaalized the haraam, kufr system of killing prevalent at Rainbow and all the satanic killing plants. How is it ever possible for Mufti Shafi’ (rahmatullah alayh) to have accepted and halaalized a vile killing system which Rasulullah (sallallahu alayhi wasallam) himself had described as ***Shareetatush Shaitaan (the slaughter of the devil)***? How is it possible for Mufti Shafi’ to have condoned the cruel haraam upside down killing of chickens in motions, and away from the Qiblah?

If Hadhrat Mufti Shafi’ (rahmatullah alayh) had ever halaalized *Shareetatush Shaitaan – which he never had* – then such halaalization is rejected categorically. Any halaalization of the system of Iblees is haraam, accursed and rejected regardless of who the halaalizing Alim may be, and regardless of the number of Ulama who have fallen by the wayside into the trap spread by shaitaan. Thus, even if Mufti Shafi’ (rahmatullah alayh) had condoned the haraam slaughtering system of Rainbow, it is rejected. No one can abrogate the Law of Allah Ta’ala.

(d) Maulana Ansaari (rahmatullah alayh) and Maulana A.H.Omarjee (rahmatullah alayh) had committed a colossal error in their acceptance of such a glaringly haraam satanic system of slaughter. They had erred by favouring the kuffaar business

entrepreneurs and by harming the Imaan and ruining the Akhlaaq of the Ummah with the blunder of issuing a halaal certificate to Rainbow. Their error of judgment was a great disservice to the Muslim community, and it was the basis on which the unscrupulous fussaqa and fujjaar of SANHA has erected their carrion empire.

Another unknown fact is that Maulana Ansaari despite being signatory to Rainbow's 'halaal' certificate was in conflict with Maulana Omarjee. At times there were sharp differences between these two seniors on the Rainbow issue. At one informal meeting between these two Ulama, the temperature somewhat rose to produce an intemperate climate with talk of withdrawing Rainbow's haraam 'halaal' certificate which the then Jamiatul Ulama of Natal had issued. That was a time when the miserable SANHA characters were still soiling their napkins.

Be this as it may. The Shar'i reality is that the massive error/blunder committed by the Jamiatul Ulama Natal in the 1970's with its halaal certificate for Rainbow was a huge disservice to Muslims. There is no support for SANHA in this blunder. A blunder added to a blunder does not rectify the carrion issue. Carrion remains carrion.

The mention of the names of these two senior Ulama by SANHA is a red herring miscalculated to deflect the minds of Muslims. In mentioning these names, SANHA has not responded to the charges levelled by Mufti A.K.Hoosein who had made his declaration on the basis of facts which have hitherto not been rationally challenged and refuted.

(e) As far as Moulana Sema (rahmatullah alayh) was concerned, he only tagged along. He had implicit trust in the other two seniors of the Jamiat. Whatever they said, was final. Maulana Sema was largely cut off from the Jamiat's day to day affairs, and had no reliable connection with the Rainbow carrion

plant. Furthermore, even if he had actively condoned the Jamiat's blunder, the carrion saga is not rectified thereby. It too was a regrettable error committed by a senior who did not apply his attention to the huge danger of halaalizing the killed chickens of kuffaar plants. Also, Maulana Sema's role does not answer the grounds for hurmat presented by Mufti A.K.Hoosein.

(f) The attribution of endorsement of Rainbow carrion by Mufti Ebrahim Sanjalvi, Mufti Basheer Sanjalvi and Mufti Ahmed Mia (rahmatullah alayhim) is a rotten, carrion, blantant **LIE** disgorged by the carrion-drunk SANHA. We say without fear of contradiction that these three Ulama of the then Jamiatul Ulama of Transvaal ***did not condone nor accepted Rainbow Chickens to be halaal.***

In fact, the joint inspection of Rainbow conducted by Jamiatul Ulama Transvaal and Jamiatul Ulama Natal during the 70's was the effect of the conflict. The Jamiat of Transvaal had not accepted the so-called halaal status of Rainbow. In order to get the Transvaal Jamiat on to the 'halaal' bandwagon thereby eliminating the conflict, Maulana Omarjee had organized the inspection. At that inspection Hadhrat Maulana Yusuf Binnuri (rahmatullah alayh) was also present.

This account of the inspection is provided by an eye witness who had also participated in the inspection at the time when Navlakhi and Lockhat were still soiling their napkins. Hadhrat Maulana Yusuf Binnuri (rahmatullah alayh) had adopted an extremely lackadaisical attitude on the inspection. He glanced superficially at the process and at the end when Maulana Omarjee asked his opinion, he only said: *"You people must supervise the plant properly."*

As far as the three Ulama of Jamiatul Ulama Transvaal (Mufti Ebrahim Sanjalvi, Mufti Basheer Sanjalvi and Mufti Ahmed Mia) were concerned, they had NOT accepted the so-called

'halaal' status of Rainbow chickens. SANHA is guilty of a blatant lie for creating the false impression that these Ulama had accepted and condoned Rainbow's system and the so-called 'halaal' status of the carrion Rainbow was and is producing.

The dissatisfaction of Mufti Ebrahim Sanjalvi was not limited to such Shar'i issues which the shayaateen of SANHA believe to be peripheral and insignificant, despite their vital importance. Mufti Ebrahim Sanjalvi noted carefully that the very fundamental of the severance of the requisite neck vessels for the *hillat* of the chickens was not being complied with. After observing many chickens being subjected to the killing system known as *Shareetatush Shaitaan*, Mufti Ebrahim Sanjalvi, took one of the killed chickens from the line and paraded it to all and sundry to prove that the requisite neck vessels were not cut. A nip in the neck left the jugular vein intact. Mufti Sanjalvi walked the length of the plant showing us the incorrect cutting of the neck. Thus, there was absolutely no support forthcoming from the Jamiatul Ulama Transvaal for the halaalization of Rainbow by the Natal Jamiat. Today the carrion chickens have come home to roost in the form of SANHA, the Carrion Halaalizer.

Those who halaalize carrion and torture billions of Allah's creatures are incorrigible liars. It is for this reason that SANHA has attributed blatant and brazen lies to the Ulama of Jamiatul Ulama Transvaal, i.e. the then Jamiat under the able leadership of Mufti Ebrahim Sanjalvi.

(g) With regard to Maulana Yunus Patel, he was the first one among the silent Ulama of Natal and Transvaal to vehemently brand haraam the halaalized carrion chickens of the MJC. Whilst he had pulled no punches to damn the MJC on the basis of a report submitted to him by a SANHA envious of the MJC and yearning for a slice of the Western Province carrion cake, Maulana Yunus Patel had erred with his silence on SANHA's vile carrion role. There was and is absolutely no difference

between MJC halaalization and SANHA halaalization. Both these satanic entities halaalize carrion for the haraam boodle which runs into millions of rands annually. Haraam money is easily forthcoming. But, they little realize that they are nourishing their bodies with haraam and fattening themselves for Jahannum.

All the epithets of condemnation which Maulana Yunus Patel had awarded to the MJC are equally applicable to SANHA. Furthermore, Maulana Yunus Patel's role in the carrion chicken saga does not answer the irrefutable facts raised by Mufti A.K.Hoosein. All of these names are red herrings presented to divert the mind from the basis on which Mufti A.K.Hoosein has stated the *hurmat* of the carrion chickens halaalized by SANHA.

Furthermore, Maulana Yunus Patel would advise his relatives and associates to abstain from consuming the halaalized commercial chickens.

(h) By calculated design and deceit, as is its usual spinning practice to bamboozle people, SANHA has conveniently deleted from its abovementioned list of Ulama the name of Maulana Ebrahim Mia Sahib. SANHA has by subtle design listed only the Ulama who are all '*Rahmatullah alayh*'. Only those names have been mentioned who have departed from this world because an established principle is that dead men do not speak. Why did SANHA deem it appropriate to cast a veil of silence regarding Maulana Ebrahim Mia Sahib? He was perhaps the leading person representing the then Jamiatul Ulama Transvaal at the inspection of Rainbow. The conundrum is not difficult to solve. Maulana Ebrahim Mia Sahib is alive, and he is fully aware of the stance which the Transvaal Jamiat had adopted regarding Rainbow.

After Maulana Omarjee and Maulana Binnuri had completed their superficial inspection, they went to sit in the waiting

room/lounge and engaged in conversation whilst the Transvaal Ulama were making a thorough inspection with Mufti Ebrahim Sanjalvi not leaving grasp of the improperly killed chicken which he was displaying to us all. The sample carrion chicken was to show the state of the chickens which were whizzing pass on the conveyor belt. We emphasize that none of the Ulama of the Transvaal Jamiat had accepted Rainbow as halaal. SANHA is attempting to create this false idea by means of its usual deceit.

(2) In its carrion response, SANHA alleges: “*SANHA has since its inception in the early 90’s further streamlined and improved on the Halal regulatory protocols and systems laid down by our Pious Predecessors.*”

Our Comment

This contention is a preposterous joke. SANHA should define the meaning of its “halaal regulatory protocols”, and it should explain to the Muslim community in detail the manner in which it had “further streamlined and improved” on the haraam killing system of Rainbow, which some Ulama of the past had erroneously and in conflict with the Shariah condoned. Let us explain the system and SANHA’s notion of ‘streamlining’ and ‘improving’ the rotten, haraam, cruel killing system.

- The chickens are cruelly shackled upside down in exactly the same way as it had prevailed decades ago.
- The chickens are cruelly administered electrocution in the same way as it had all along been the case.
- The chickens are still fed dead chickens. In fact, chicken-cannibalism has been incremental and aggravating. We only have to await for an outbreak of mad-chicken disease.

- Just as there was no supervision at the Rainbow plant yesteryear, so too is there ***absolutely no supervision today***. This deplorable aspect shall, Insha-Allah, be elaborated in a future article soon.
- The complaints by slaughterers have multiplied by leaps and bounds since SANHA assumed domination of the carrion industry. Dozens of affidavits by SANHA-appointed slaughterers at different SANHA-approved carrion-chicken plants have condemned and damned SANHA and the entire cruel, haraam killing system.
- The production has been massively increased. Along with it, the line-speed had to be increased to realize the target number of chickens to be killed.
- The Tasmiyah is neglected, in fact abandoned, on a wholesale scale. It is impossible for a slaughterer to recite *Bismillaahi Allahu Akbar* tens of thousands of times on a daily basis, month in and month out, year in and year out. Every unbiased Muslim interested in the truth will readily understand this conspicuous fact. Will a man who hardly performs his daily Salaat, who does not perform Jumua Salaat, and also abstains from Eid Salaat, who also smokes dagga, who flirts with the non-Muslim female staff, etc., ever be able to sustain a *wird (wazeefah) of 10,000 or 20,000 or 30,000 times Bismillaahi Allaahu Akbar* daily? Every consumer of SANHA-certified carrion chickens is required to employ constructively the bounty of brains which Allah Ta’ala has bestowed to him/her to understand this simple truth.
- During the Natal Jamiat’s tenure decades ago, there was a good measure of care when slaughterers were appointed. But, after SANHA took control of the carrion industry, non-Muslims putting on topis and assuming a Muslim

name, but having no Imaan and lacking entirely of the masaa-il of Thabah have been and are being appointed as slaughterers.

- Complaints by SANHA’s own supervisors on the floor have been ignored and swept under the carpet. We have documentary evidence.
- Access to the Rainbow plant was relatively easier. Today, access for sudden, unannounced inspection by neutral persons and bodies unconnected with the SANHA-NNB Jamiat clique is totally prohibited. In fact, even SANHA’s ‘executive’ members are unable to gain access to any SANHA-certified plant for conducting a sudden inspection. An inspection has to be arranged weeks in advance for obvious carrion reasons.
- In short, the killing system is exactly the same. SANHA’s idea of ‘streamlining’ and ‘improving’ the haraam carrion-producing system is only to perpetuate it; to increase the number of carrion chickens cruelly killed; to collect more haraam boodle; to curtail and even thwart inspections; to dismiss or threaten to dismiss slaughterers who complain of the haraam system; to increase and perpetuate the *fisq* and *fujoor* of slaughterers of weak Imaan by condoning their almost total abstention from Salaat, even during the month of Ramadhan. Taraaweeh is taboo for the killers. SANHA has sunk deeper into the carrion quagmire, having lost all perception of Imaani conscience, and having become immune to the carrion-consumption of the community. With its carrion-halaalizing industry, SANHA has receded into the dregs of Jahannum

(3) Bewailing its carrion fate, SANHA laments: *“It is rather sad that each year prior to Ramadhan, some miscreant individuals attempt to create confusion and doubt in the minds of*

the general public specifically targeting our mothers and sisters, on the subject of Halaal poultry and undermine and discredit the services of other mainstream Ulama and Islamic organizations.”

This is truly the Devil-in-Chief speaking. Ramadhan is still more than two months away. It is necessary to alert specifically our mothers and sisters of the irreparable damage they are inflicting on their Akhlaaq and Imaan by devouring rotten, diseased, haraam carrion chickens which SANHA and some other miscreant organizations with their ulama-e-soo’ are halaalizing.

There is furthermore, an imperative need to increase this naseehat to the Muslim community with the approach of Ramadhan. Whilst carrion is haraam, filth, evil and damaging all-year around, its disaster is multiplied manifold when the rot is consumed during the auspicious Month of Ramadhan. The entire month’s Fasting, Tilaawat and Taraaweeh, etc. are contaminated and destroyed with the ingestion of haraam carrion which according to the Hadith is the food of only the shayaateen.

Desperately trying to defend its haraam carrion position, SANHA acquits itself like the munaafiqeen who are depicted in the following Qur’aanic aayaat:

“When it is said to them (the Munaafiqeen and SANHA): ‘Do not spread mischief in the land (with your nifaaq and carrion).’, they (the munaafiqeen and SANHA) say: “Verily, we are only doers of good (with our nifaaq and carrion halaalizing).” – Baqarah, aayat 11

Rejecting their rubbish argument, Allah Ta’ala says: *“Hark! Verily, they are the Mufsidoom (spreaders of mischief with their nifaaq and carrion-halaalizing), but they lack understanding.” – Baqarah, aayat 12.*

For SANHA, haraam is halaal; rotten, diseased carrion is tayyib; baatil is haqq. It devolves as a Waajib obligation on

every Muslim who understands the evil of SANHA's carrion trade to constantly offer Muslims naseehat on this issue. The stupid lamenting of SANHA cannot put a stop to the process of Amr Bil Ma'roof Nahy Anil Munkar. Our mothers and sisters should understand the eternal damage they are inflicting on themselves and their families whom they are feeding carrion fit for only Shaitaan. The SANHA-halaalized carrion is haraam for even dogs according to the Shariah.

(4) Continuing its stupid lament, SANHA says: "*Besides the few persons belonging to Molvi A.S. Desai's ilk whose ranks Mufti AK appears to have joined, mainstream Ulama not only in SA but also abroad endorse the systems employed by SANHA and acknowledge its bona fides.*"

This is another silly joke disgorged by the drowning SANHA grasping at passing straws in a futile attempt to salvage its tattered and torn image. SANHA's credibility in the Muslim community is, *Alhamdulillah*, NIL. SANHA is supposed to respond to the valid charges stated by Mufti A.K.Hoosein. But, this stupid response disgorged by SANHA only portrays the total intellectual and moral bankruptcy of the SANHA carrion clique.

And who are SANHA's 'mainstream' ulama? SANHA should name them to permit a scrutiny of its 'mainstream' mob of ulama-e-soo who participate in MTN Zina-Awards fetes; who appear on haraam television; who paint their dark faces with cosmetic cream to present a 'lighter' complexion of their zulmat-filled snouts; who worship in churches under crosses; who dress like clowns with Hindu garments to celebrate Ghandi day right inside the Musjid; who prostitute the female's voice on their devil's radio; who make a mockery of ibaadat during Ramadhaan; who wean Muslims away from the auspicious Nights of Ramadhaan with satanic shows and haraam competitions; steal and misappropriate trust funds – hundreds of

thousands of rands of the Nurul Islam school; who participate in kufr interfaith functions; and who halaalize CARRION.

These are SANHA's 'mainstream' ulama-e-soo' who are the juhhaal, mudhilleen referred to by Rasulullah (sallallahu alayhi wasallam) in the following Hadith: "*Verily, I fear for my Ummah such aimmah (ulama-e-soo') who will mislead my Ummah.*"

Any Aalim who speaks the Haqq is automatically aligned with The Majlis by the SANHA mob of carrion-halaalizers. This penchant of SANHA is not without validity. Since *The Majlis* is about the only *Voice of Haqq* in South Africa, any Muslim, be he a detractor of The Majlis and totally unrelated to The Majlis, who ventures to proclaim the Haqq is automatically labelled as a follower of *The Majlis*. This attitude of SANHA in fact testifies for the Haqq of *The Majlis*.

As long as Mufti A.K.Hoosein had not condemned SANHA's carrion chicken industry, he was among SANHA's 'mainstream' Ulama. What has made Mufti A. K. Hoosein to become a 'follower' of *The Majlis* we had even branded Channel Islam with the epithet of Channel Shaitaan. Likewise, we had criticized Mufti A.K.Hoosein in several past issues of *The Majlis*. Now when he states the Haqq, he suddenly is axed from the 'mainstream' ulama.

Mufti Afzal Elias had for 11 years rendered the NNB Jamiat-SANHA gang of ulama-e-soo' free radio service. Thus, for 11 years he was among the gang's 'mainstream' ulama. But the moment he began speaking the Haqq on Radio Shaitaan, he fell from grace, was dismissed by the ulama-e-soo' mob. That was the end of his membership of the 'mainstream' ulama. In fact, Allah Ta'ala favoured him with His bounty by extricating him from the vile cabal of ulama-e-soo'. Now suddenly, Mufti Elias has become a 'follower' of *The Majlis* on account of his proclamation of the Haqq.

When Maulana Olgar criticized the carrion chicken industry, he suddenly becomes a follower of *The Majlis*. Let it be well known that whoever proclaims the Haqq will be on the same wave length as *The Majlis* on that particular issue of the Haqq. But this has cast the carrion halaalizers into total confusion. Navlakhi and the faasiq Lockhat are unable to sleep peacefully. They see nightmares of *The Majlis* and its ever expanding Caravan of Haqq.

Innumerable Ulama all over the country are abstaining from carrion chickens. The ‘rotteness’, filth and pathological danger of these diseased artificial chickens which SANHA and the MJC legalize are so abhorrent to even intelligent non-Muslims, that even a country such as Zimbabwe languishing in the doldrums of many woes, has banned the import of South African halaalized chickens. From the kuffaar perspective these chickens destroy the physical health of a nation, and from the Islamic perspective the added dimension of destruction caused by the criminally halaalized filth of carrion chickens destroys the moral and spiritual well-being of the Muslim Ummah. Therefore the Qur’aan Majeed repeatedly commands Muslims to consume only such food which is, in addition to halaal, also *Tayyib (pure and wholesome)*.

Birds of a feather flock together. Those who ‘abroad’ endorse the haraam system as SANHA says, are all of the same miserable ilk pursuing monetary objectives, and the ‘scholars for dollars’ – as Mufti A.K.Hoosein puts it – are members of the fraternity of the ulama-e-soo’ who will have to circumambulate their intestines in Jahannum.

The ‘bona fides’ imagined by SANHA are in fact mala fides. The entire system from A to Z reeks of the abominable stench of rotten diseased carrion chickens who are fed the dead of their own kind. Can there be any truck between Islam and this sordid state of satanic affair?

(5) Clutching at another passing carrion feather, SANHA avers: “*The Ulama Committee component of SANHA reaffirms its position that Rainbow, Goldi, Romeo and other poultry plants under its jurisdiction comply with the required criteria and are certified/approved as Halaal.*”

Our Comment

SANHA is a group of mercenaries craving to gratify their monetary lusts. Its ‘ulama’ component is a gang of rubbishes masquerading as ulama. We shall still in some future article lay bare the credentials of the mob comprising SANHA’s ‘ulama’ component. This component is a gang of rubber stamps. Inexperienced, morons who were a failure in their academic careers at Madrasah – morons who are unable to understand or even correctly read the texts of the Kutub are SANHA’s ‘ulama’ component. SANHA’s treasurer molvi deals in tons of haraam carrion, not only chickens, but other haraam meat as well. Much of the type of meat in which this miserable molvi character deals is donkey meat and other types of filth as the University of Stellenbosch has established.

These carrion molvis/sheilks reek of the stench of haraam chickens and haraam meat. It is indeed a lamentable joke, laughable and preposterous to refer to the gang of rotters as an ‘ulama component’. These bandits and robbers of Imaan who feed the stupid members of the Ummah haraam carrion need to be buried alive with thorns and stones filling the pits in which they have to be assigned. Those who feed the Ummah carrion will sell and prostitute their mothers, daughters and sisters down the drain for the sake of haraam boodle. SANHA was compelled to fire its chairman when the court convicted him of grave offences of immorality committed with the young girls he was supposed to teach the Qur’aan. The whole miserable SANHA caboodle is the worst enemies of the Ummah and of Islam. They

work subtly and silently from within to undermine the moral and spiritual fibre of the Ummah.

Should the need develop, the scoundrels of the ‘ulama’ component shall be dealt with in greater detail, Insha-Allah. If this miserable ulama-e-soo’ component repeatedly reaffirms that the haraam carrion of SANHA is halaal, it will not alter the carrion reality one jot.

(6) Ranting and raving, SANHA irrationally disgorges its venom for Mufti A.K.Hoosein whom SANHA had not so very long ago lauded as one of its ‘mainstream’ Ulama. Thus, frothing carrion at its mouth, SANHA says: *“The Muslim public and trade are accordingly urged to ignore the malicious and misleading, slanderous untruths circulated by Mufti AK of Cii.....”*

Suddenly, Mufti A.K.Hoosein has become a malicious, slanderous liar circulating untruths. If the claims made by Mufti A.K. Hoosein are malicious and slanderous as the carrion halaalizer, SANHA, drunkenly alleges, then why does Navlakhi and his boss, Lockhat not respond rationally to the charges he has levelled against all the bodies who halaalize carrion? Ranting and raving are not a rational response to Mufti A.K. Hoosein who presents the basis for his conclusions. SANHA is called on to dileneate the malicious, slanderous untruths with which it has accused Mufti A.K. Hoosein. If SANHA is unable to provide the list of Mufti A.K. Hoosein’s alleged slanders, then it should recall that Allah Ta’ala says: *“The La’nat of Allah is on the Liars.”* Carrion halaalizers are all liars.

The Muslim public is urged to apply their Aql (Intelligence) to this extremely grave carrion issue. Both physical and spiritual health are utterly ruined by ingestion of carrion. The gravity of the destruction can be adequately understood from the fact that the Shariah prohibits us from feeding even dogs with these

halaalized carrion chickens, carrion donkey meat, etc. According to the Hadith only the shayaateen consume carrion.

Insaan (Man) is among the noblest creation of Allah Ta’ala. It is not expected of Insaan to descend to a sub-human level, lower than even the canines, to reach the level of the devils. It is recorded in the Hadith, that on the occasion when Allah Ta’ala expelled Iblees from the Heavens, he (the Devil) implored Allah Ta’ala regarding his food on earth. Allah Ta’ala responded: *“Your food will be that on which the Name of Allah is not recited.”* This is SANHA’s ‘halaalized’ CARRION.

“O People! Eat from the earth that which is Halaal and Tayyib, and do not follow in the footsteps of Shaitaan (by devouring Carrion), Verily, he (the Devil) is your open enemy. Verily, he instructs you with evil and immorality and that you fabricate on Allah what you know not.”
(Baqarah, 168, 169)

SANHA, MJC, NIHT and the whole caboodle of carrion halaalizers come 100% withing the glare of this Qur’aanic stricture and naseehat.

Salaam on those who follow hidaayat.

JAIL AND MASSIVE FINES POSSIBLE FOR THE CRIMINAL HALAALIZATION ACTIVITIES OF THE ‘HALAAL’ CERTIFICATE MOB

The eruption of the massive haraam meat scandal and the exposure by non-Muslim institutions of the dastardly fraud should be a sombre lesson for Muslims. Even non-Muslims in this age appear to be more concerned than Muslims with the type of food they consume. Also make no mistake! All of the shaitaani, mercenary ‘halaal’-certificate hawkers are involved in

this massive fraud of passing off pork, donkey meat, etc. as ‘halaal’ meat suitable for Muslim consumption. This fraud had been repeatedly highlighted by *The Majlis* over the years. Whilst many Muslims took heed and abstained from consuming SANHA, MJC, NIHT and ICSA halaalized carrion, careless Muslims, slaves of desire, continued to enjoy the rotten, diseased carrion which these unscrupulous money-drunk carrion halaalization outfits approved and certified. It is now hoped that they will at least heed the findings of the responsible non-Muslim institutions who have established beyond doubt the fraud of mislabelling pork and donkey meat.

In this regard, *Consumer Fair (formerly Consumer Forum)*, have issued the following statement:
 “PRESS STATEMENT, CONSUMER FAIR CALL FOR PROSECUTIONS 15 April 2013

CONSUMER FAIR (formerly National Consumer Forum) wishes to place on record our call that the investigation by the National Consumer Commission into the meat labelling fraud be escalated to a Criminal Matter and that the National Prosecuting Authority in conjunction with the various regulatory authorities in the Departments of Health, Agriculture, and Trade and Industry immediately bring charges against the direct violators of the host of provisions meant to protect consumers from these enormous risks and abuse of Consumer Rights.

We believe that there were sufficient grounds to launch a full scale investigation into this matter as far back as November 2011 when the ORION COLD STORAGE debacle received considerable national coverage. Consumer Fair had laid criminal charges against ORION and its Directors and called for a Parliamentary Commission of Enquiry. The obvious lack of political will and the gross negligence on the part of the various Regulatory Authorities are directly contributory to the current state of affairs. To date 19 months after our criminal complaint against ORION COLD

STORAGE where video and forensic evidence was available, the case is still unresolved.

South Africa has become a dumping ground for dubious meat products from kangaroo to camel, to water buffalo and pork hearts. There is no correlation between the amount of kangaroo being imported from Australia and products on supermarket shelves actually stipulating kangaroo as its ingredients. The Corporate Retailers named in the “Stellenbosch Report” has in their pursuit of maximum profits exposed South African Consumers to enormous health risks and gross violations of our rights to dignity, religious freedom and most importantly freedom of choice.

We hold the view that the so called Religious Authorities who sell labelling franchises to the food industry has also been exposed as a money making scam that poses to act in the interest of certain Religious Minorities. The prevalence of label fraud and the enormity of the problem are indicative of the incompetence of Halaal and self imposed Religious Regulators and affirm our position that they are imposing Religious Taxation on all consumers without being able to protect even their own constituencies.

Consumer Fair believes that it has become imperative that the various State Departments who has at their disposal a huge arsenal of regulations in the Consumer Protection Act, the Agricultural Product Standards Act, the Meat Safety Act, as well as a host of other Import and Tax evasion legislation should throw the book at all those responsible including the Corporate Retailers.

We call on all Consumers to become vigilant and lobby their local political representatives to pursue these matters and to put pressure on the powers that be that Consumer will no longer tolerate this ongoing abuse.

For more information contact: Thami Bolani (National Chairman)”