

### THE KMSZ SOUK OF THE DEVIL

The vilest places – the most abhorrent places on earth to Allah Ta’ala are the ‘souks’ (market places). The first one in the mornings at market places even before the shops open, is Shaitaan. These worst of places mentioned in the Hadith refers to lawful market-places where lawful trade and commerce are conducted, and where it is permissible to go for one’s needs.

However, the zina ‘souks’ of *fisq* and *fujoor* of the kind organized by the KMSZ *shayaateenul ins* (human devils) are beyond the confines of permissibility which applies to only normal market-places which are essential for human beings despite their abhorrence.

The very first deception and *shaitaanियat* employed by the *juhala* of the fraudulent bogus ‘khaanqah’ is their deliberate employment of the acronym, KMSZ. Why have they not spelt out in full their name on their posters which advertise their shaitaani souk? Since they are aware that the haraam souk they are organizing is totally incompatible with the name, they deceptively opted for stating only the acronym.

The acronym stands for *Khaanqah Masjid Shaikh Zakariyya*. What affinity is there between Hadhrat Shaikh Zakariyya (Rahmatullah alayh) and this haraam zina souk saturated with

*fisq*

and

*fujoor*

? The

*juhala*

masquerading as ‘khaanqah’ entities, are in reality frauds following in the footsteps of Shaitaan who has overwhelmed these bogus ‘buzroogs’ with his

### *shaitaanijat*

. They are an utter disgrace to the Shaikh to whom they are falsely relating themselves. Whilst they utilize the name of Hadhrat Shaikh Zakariyya (Rahmatullah alayh), they are absolutely bereft of the slightest vestige of his

### *Tareeqah*

. Their brains and hearts are indurated with

*fisq, fujoor, hubb-e-jah (love for name and fame) and hub-e-maal (love for money).*

They pander his name to bamboozle the ignorant and unwary for the sole objective of worldly gains, especially money in a haraam way.

They display egregious *jahaalat* regarding a Khaanqah and Tasawwuf. They do not have the haziest idea of a khaanqah and of Tasawwuf, hence they have organized a thoroughly *shaitaani*

souk in the names of a khaanqah, masjid, madrasah and the noble Shaikh Zakariyya.

We present here some of the *Ta'leemaat* of Hadhrat Shaikh Zakariyya in the hope that it will cleanse the shaitaani *rijs* which has polluted the brains of these bogus 'sufis' operating a bogus 'khaanqah' in his name, namely "Khaanqah Zakariyya".

In his kitaab, *Mashaaikh-e-Chisht*, Hadhrat Shaikh Zakariyya narrated the following *naseehat* of Hadhrat Fudhail Iyaadh (Rahmatullah alayh):

(1) "Imaan is perfected only by fulfilment of all commands, abstention from all prohibitions, by contentment with Taqdeer and by fearing the possibility of being rejected by Allah Ta'ala."

(2) "You are most fortunate if you live in a place where you see no people nor does anyone see you."

(3) "Of greater surprise than seeing someone crying in Jannat, is to see someone laughing on earth."

(4) "Two acts corrupt the heart: sleeping much and eating much." (*As the trash 'sufis' do in*

*these devilish souks).*

(5) “Hadhrat Luqmaan (Alayhis salaam), a Habashi slave, had become the Qaadhi of Bani Israaeel. He acquired his lofty status by abstaining from futile speech and futile acts, and by the truth of his tongue.” *(The haraam zina souk excels in these vile acts of futility).*

(6) “He who mingles with people will most certainly be trapped in riyaa (show).” *(The haraam souk is a venue for shaitaani forms of mingling and indulgence in futility, not only futility, but in flagrant haraam.)*

Narrating some of the *naseehat* of Khwaajah Huzaifah Al-Ma'rashi (Rahmatullah alayh), Hadhrat Shaikh Zakariyya said:

“The best virtue is to remain at home. If I had a valid excuse for not going out of the home (to the Musjid) for even the Fardh Salaat, I would have availed myself thereof and always remain at home.” *(Yet these bogus 'sufis' lure women out of their homes to venture into the public domain adorned and decorated like prostitutes to indulge in haraam and laghw (futility) in the worst of places, namely the shaitaani bogus khaanqah souk.)*

Khwaajah Mumshad Dinwari (Rahmatullah alayh) said: “Abandonment of futility is called Tasawwuf, and abandoning things to which the heart inclines, is called Tasawwuf.” *(Now view the haraam, shaitaani souk in the light of this Ta'leem of Hadhrat Shaikh. Instead of abandoning futility, the frauds of the bogus khaanqah are giving the haraam ta'leem of full indulgence in the haraam affairs of the haraam shaitaani souk. They are shockingly stupid in their understanding of Tasawwuf. They lack the faintest idea of the meaning of Tasawwuf, yet they relate themseives to a khaanqah named after Hadhrat Shaikh Zakariyya.)*

Khwaajah Qutbuddeen (Rahmatullah alayh) said: "The sign of Allah's ma'rifat (in a person) is to flee from people."

Hadhrat Shaikh Zakariyya has written copiously on the meaning and demands of Tasawwuf, but these fake 'sufis' operating a bogus 'khaanqah' in his name are conducting themselves in conflict with every tenet and demand of Tasawwuf and the type of life which goes with a khaanqah. The four fundamentals of Tasawwuf are:

(i) Qillat-e-Kalaam (Reduction of speech) – to speak less and only when necessary.

(ii) Qillat-e-Ta-aam (Reduction in food) –to eat less. Not to eat like kuffaar and animals as mentioned in the Qur'aan Majeed and the Ahaadith. It is abhorrent to encourage food consumption, and this abhorrence is multiplied manifold by the consumption of the haraam carrion chickens and unwholesome foods available at the shaitaani souk. The food of the souk is also *mal-oon* (*accursed*). Rasulullah (Sallallahu alayhi wasallam) said that while the kaafir devours food with seven intestines, the Muslim eats with one intestine. The gang of frauds of the bogus khaanqah propagate eating with seven intestines.

(iii) Qillat-e-Ikhtilaat (Reduction in mingling with people) –to meet only when necessary. This principle of Tasawwuf is rudely violated and the very opposite takes place at the Devil's Souk.

(iv) Qillat-e-Manaam (Reduction in sleep)

Every fundamental of Tasawwuf is not only flagrantly violated by this haraam shaitaani souk, but the entire Qur'aanic and Sunnah concept of Tasawwuf is blatantly refuted by the actions of the souk organizers, by the souk itself and by the misdeeds of all those who participate in the shaitaani event.

While the Qur'aan and Ahaadith call towards the Akhirat, these miserable bogus 'sufis' call

towards the dunya.

*“The life of this world is but play and amusement while the Abode of the Aakhirat is best for those who fear (Allah). What! Have you no sense?” (Qur’aan)*

*“Laugh little and cry much.” (Qur’aan)*

*“Do not increase speech besides Thikrullaah, for Verily, much talk hardens the heart.” (Hadith)*

This is the Call of the Qur’aan and the Sunnah which Shaikh Zakariyya and all the Auliya had perpetually emphasized. But the frauds of the bogus ‘zakariyya khanqah’, have merrymaking, waste, riya, takabbur and love of the dunya as the tenets of their shaitaani brand of ‘tasawwuf’.

Their claim of the haraam proceeds of the shaitaani souk being for charity is another vile deception. Rasulullah (Sallallahu alayhi wasallam) said: *“O People! Verily, Allah is Pure (and Wholesome). He accepts only what is Tayyib (pure and wholesome), and verily, Allah has ordered the Mu’mineen with that with which He has ordered the Mursaleen (Messengers).”*

The Ambiya (Alayhimus Salaam) were not commanded to indulge in merrymaking and in all the *khuraafaat (rubbish, futility and nonsense)* which are the salient features of all shaitaani souks. The proceeds of this vile souk are haraam

which may not be used for any Deeni project. It is filth to be eliminated.

These bogus characters are among the Signs of Qiyaamah. They use the Deen for pursuing the *rijs* of the dunya. Mentioning this as a sign of Qiyaamah, the Hadith states: "*The dunya will be pursued (for acquisition) with the deeds of the Aakhirat.*"

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