



## NON-MUSLIMS ENTERING THE MUSJID

Written by Administrator  
Saturday, 23 March 2019 11:33 -

---

*“Do not come near to zina.”*

The Mufti Sahib has not applied his mind in his fatwa. Non-Muslims entering the Musaaajid in our era are not rare occasions or isolated acts. They are nowadays invading the Musaaajid with the consent of the trustees, the ulama-e-soo', and short-sighted Muftis, in droves. Tourist buses bring droves of kuffaar wallowing in *janaabat* and *kufr*, and dressed lewdly – men and women – to do some sight-seeing in the Musaaajid. The molvis in the Musaaajid dupe themselves with their 'dawah' stupid argument. The male musallis stare lustfully at the kuffaar women dressed immodestly. The entire atmosphere in the Musjid is polluted with fisq, fujoor and najaasat.

The first step in the plot of Iblees was to convince the molvis and muftis with the 'dawah' chimera. Gradually, it developed into interfaith dialogue right inside the Musjid. Then the situation deteriorated. Instead of giving them da'wah, the kuffaar give da'wah of Christianity to Muslims right inside the Musjid. This was recently a shaitaani accomplishment in a Musjid in England.

Degenerating further into the cauldron of kufr, the priest ridiculed the Qur'aan Majeed and denigrated Rasulullah (Sallallahu alayhi wasallam) right inside the Musjid which had a full-house of musallis, all listening attentively to the kufr preachings of the priests and the insults to Islam. Not a word of protest escaped the lips of a single musalli on that vile occasion created by the Imaam of the Musjid.

The situation has deteriorated further. Now Muslims in New Zealand, drunk with bootlicking and fearful of their own shadows, have invited Christians to sing hymns of shirk and kufr right inside the Musjid. And, the situation is set to deteriorate further when actual cross-worship *by Muslims* will take place inside the Musjid. Anyone who denies this reality is a *kaafir* because this is Rasulullah's prediction. Qiyaamah is in close proximity of our era.

We have today reached this deplorable state of kufr and shirk being accepted inside the Musaaajid as a consequence of zig-zag and downright baatil fatwas issued by moron muftis and the ulama-e-soo' who have their own pernicious agendas. In fact, they are without Imaan. They have absolutely no fear for Allah Ta'ala. Thus they fear their shadows and bootlick the kuffaar.

## NON-MUSLIMS ENTERING THE MUSJID

Written by Administrator

Saturday, 23 March 2019 11:33 -

---

It is indeed lamentable that Muftis, even sincere ones, of this era are so disgracefully short-sighted to fail to discern the danger in issuing fatwas based on just any permissibility. They lack the ability of applying the mind, and that is because they have hitherto failed to understand the meaning of Taqwa for themselves. Today, branding carrion as haraam, is a 'taqwa' not fatwa for these muftis who have lost the Path – *Siraatul Mustaqeem*.

Once when Hadhrat Shah Abdul Aziz (Rahmatullah alayh) was giving a bayaan to his mureeds and some Ulama, two persons from the public entered and sought a fatwa. The one said: *'Toda y my friend drank water which was the left-over of an Englishman. What is the fatwa?'* Hadhrat Shah Sahib adopting a very sombre attitude said that since this issue was extremely delicate, it will take time to search for the fatwa. He told them to return for the fatwa after a couple of days. The audience consisting of Ulama, was surprised. The fatwa according to the Shariah is simple. If the kaafir's mouth was paak (taahir), the water remains paak, hence there was no concern. If his mouth was impure due to liquor or haraam food, then obviously the water was impure. Why did Shah Sahib adopt this strange strategy? But no one had the courage to question him.

On the appointed day, the two chaps came for their fatwa. Shah Sahib said: *"The fatwa is Tajdeed-e-Imaan (i.e. renewal of Imaan. By implication he had become a murtadd); Tajdeed-e-Nikah (renewal of his marriage)."*

Shah Sahib furthermore prescribed some penances to be performed as an expiation (kaffarah) for having drunk the water which had touched the lips of the Englishman. The two persons being sincere, were satisfied. They left and observed the prescription and the penalty.

When the surprised Ulama questioned Hadhrat Shah Sahib, he responded: *"By this measure, I have saved their Imaan."*

Muftis should reflect, apply their minds and not acquit themselves like morons enslaved to the nafs. The objective of fatwa is not to ruin the morals of Muslims and to open the avenue for fisq, fujoor, bid'ah and kufr. A Mufti should be far-sighted. He should be able to fathom the one who poses a question and not pander to the vagaries of people. But bootlicking has become an ingrained disease in the Ulama of today, in even the sincere ones, hence they all are in line for Allah's Athaab. About them, the Qur'aan Majeed says:

*"Beware of such a punishment which will overtake not only the transgressors among you." It will overtake and utterly destroy even the molvis and the buzroogs who excelled in bootlicking*

## **NON-MUSLIMS ENTERING THE MUSJID**

Written by Administrator  
Saturday, 23 March 2019 11:33 -

---

and accommodating baatil.

The muftis who have legalized entry into the Musaaqid for kuffaar wallowing in janaabat and kufr are the culprits who are laying the foundation for cross-worship in the Musaaqid.

*16 Rajab 1440 – 23 March 2019*