

## INTERFAITH KUFR MENACE

Written by Administrator

Saturday, 30 November 2019 10:26 - Last Updated Saturday, 30 November 2019 11:38

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### THE INTERFAITH KUFR MENACE

***“Verily, the Deen by Allah is only Islam.” ﷻ (Qur’aan)***

#### **A Brother from the UK writes:**

“Under Moulana Fazal Dad, Masjid Abubakar in Bradford, England, has been at the centre of inter-faith initiatives for a long time, and is on what is known as the “inter-faith trail” – a walk to different places of worship in the city.

When a large number of Christians from Germany visited the Masjid last month, they sat and listened to Qiraat being recited as well as talks about Islam. And later on, the Christians sang their hymns in the Masjid while musallees watched.

Following criticism, the Muslim defenders of the hymn-singing said it was an “impromptu” act on the part of the Christians to show their gratitude for the hospitality they received during their two-hour visit, and the Christian prayer should be understood for what it was – “a beautiful, universal prayer for peace”. This was pure kufr, and the latest sign that our Masjids risked turning into multi-faith worship halls where bible-reading and hymn-singing take place, alongside the recitation of Salaah and Qiraat.

Some weeks later the Bradford supporters of this kufr announced that “Subhanallah”, two people had accepted Islam following their “inter-faith visit” to the Masjid. How should we respond? Should we now join them in saying Subhanallah? Or should we remain opposed to “inter-faith”

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events taking place in Masjids? Please comment in the light of the Shariah on this scenario.”

*(End of the Brother's letter)*

### COMMENT

Rasulullah (Sallallahu alayhi wasallam) was the Last and Greatest Nabi of Allah Ta'ala. One of the signs of the Truth of a Nabi is the fulfilment of his predictions for the future. In the current era, many of the predictions of our Nabi (Sallallahu alayhi wasallam) are materializing and testifying to the Truth of his Nubuwwat.

One of Rasulullah's predictions was that in the era in close proximity of Qiyaamat, the Christian cross will be worshipped inside the Masjid. This shaitaani process of kufr has already been initiated in different places. What you have explained is merely an additional link in the satanic incremental process of converting the Musaaqid into haunts of kufr and zina. Zina too will be perpetrated inside the Musaaqid.

The kufr hymn-singing and worship of the Christians in the Masjid are merely a prelude for actual cross-worship in the Musaaqid. The shaitaani imam and the shaitaani supporters of the kufr in the Masjid are all *Murtaddeen*. Their kufr has expunged their Imaan if ever they were Muslims. Their 'islam' was of a superficial, self-deceptive nature. With their condonation of the Christian kufr worship and hymn-singing in the Masjid, the kufr of these

*Murtaddeen*

has surfaced to the fore. Allah Ta'ala has made their

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*nifaaq*  
manifest.

Salaat behind this agent of Iblees is not valid. It is Waajib for the trustees of the Masjid to give the Agent of Iblees the boot. But if the trustees too are in cahoots with the *murtad* imam, then obviously they will not act in accordance with the Shariah.

According to the Fuqaha, if a non-Muslim asks a Muslim for the direction to the temple / church / mandir, and if he indicates the direction, then he is guilty of kufr. Nothing is as abhorrent as shirk and kufr-worship to Allah Azza Wa Jal. A thousand commissions of adultery and a thousand murders pale into oblivion in relation to shirk which is the vilest sin for which there is no forgiveness whatsoever if the mushrik / murtad perishes without Taubah. His eternal abode will be Jahannam.

It is absolutely abhorrent and mind-boggling, albeit not surprising, that an imam of a Masjid and professed Muslims possess the satanic capacity to introduce shirk inside the Masjid; to invite kuffaar to acquit themselves with their shirk prayers inside the Masjid, and for the musallees to sit in shaitaani silence listening to the commission of shirk inside the Masjid.

What has happened to the Imaan of these miserable musallis? The barest minimum act which was Waajib for them was to leave the Masjid in disgust and to revile the murtad imam who masquerades as a Muslim.

It appears that in the U.K. Muslims are taking the leading role of acting as Signs of Qiyaamah; to undermine the Deen; to introduce kufr and shirk in the Musajid and to set the process of mass *Irtidaad* in motion. Not so long ago, another Agent of Iblees, also a so-called imam of a Musjid in U.K. had indulged in shirk and kufr by inviting a Christian priest to revile Rasulullah (Sallallahu alayhi wasallam), the Qur'aan Majeed and Islam in the Musjid. In that evil shaitaani scenario, the stupid musallis had sat through the process of vilification of Islam by the kaafir priest who had the satanic temerity of distributing his kufr propagatory literature to the musallis. It is no wonder that fear for the kuffaar is becoming incremental in Muslims of the U.K.

The molvis in the U.K. are of the worst breed of Satanism. They are adept in the satanic art of finding shaitaani interpretations for all their fisq, fujoor and kufr. The justification for the kufr in the Musjid by the interpretation of 'two Christians having embraced Islam' is a typical example of shaitaani inspiration described in the Qur'aan Majeed as *zukhruful qawl* (adorned words) which the devils urinate into the brains of the kind of molvis who condone and promote kufr and shirk in the Musajid.

While two chaps

*may*

have embraced Islam,

**hundreds have lost their Imaan**

in the wake of the satanism perpetrated in the Musjid. The doubtful or even the real Imaan of two fellows never justifies such gross and flagrant violation of the Shariah and commission of kufr as committed by the miserable imam and others who condoned the kufr villainy.

Even if a thousand Christians had to embrace Islam in the wake of the hymn-singing and prayer

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jaunt in the Masjid, never ever would it have been permissible to allow the evil of kufr to be executed by kuffaar inside the Masjid. The gravest element in this kufr saga is that the Christians executed their kufr and shirk in the Masjid at the invitation of the imam agent of Iblees. They did not barge uninvited into the Masjid. Professed 'muslims' in whose hearts lurk nifaaq and kufr invited them into the Masjid for the kufr demonstration.

The obligation of the Muslim is obedience to Allah Ta'ala. It is never our obligation to ensure the entry of kuffaar into Islam by way of sin. It is not permissible to resort to haraam measures for inviting non-Muslims to Islam.

*Hidaayat* is the prerogative of only Allah Azza Wa Jal. Even the Nabi (Sallallahu alayhi wasallam) with his divinely-inspired method of Tableegh and Da'wat did not have the power to give *hidaayat*. Guidance comes from only Allah Ta'ala. Thus, the Qur'aan Majeed addressing Rasulullah (Sallallahu alayhi wasallam) says:

*"Verily you (O Muhammad!) cannot guide whom you love. But Allah guides whomever He wills, and He knows best who is to be guided."*

### Ways of Tableegh

When Halaal ways – ways and methods inspired by Allah Ta’ala – also cannot provide *hidaayat* how  
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can haraam ways – the ways of Iblees – ever bestow the treasure of Imaani Hidaayat? The obligation of the Muslim is to proclaim the Haqq and in the discharge of this sacred duty he has to incumbently operate within the confines of the Shariah. He may not step out of these limits in any way whatsoever for the sake of tableegh. Just as Salaat, Saum, etc. are regulated by a plethora of divinely ordained rules and regulations, so too is Tableegh and Da’wat fettered with Shar’i rules which may not be set aside for the achievement of the hallucinated objectives which the Devil urinates into brains and hearts of his agents and cohorts with whom he cavort.

### **The Kufr/Shirk of the Christian prayer**

The followers of Iblees describe the hymn-singing and the Christian prayer as “*a beautiful universal prayer for peace*”.

Those professed ‘muslims’ who subscribe to this belief have lost their Imaan. They have become

*murtaddeen*

in terms of the Shariah’s principle of *Ridha bil Kufr (Pleasure with Kufr)*.

Understand well that any prayer of any religion besides Islam is baatil. It is kufr regardless of the ‘universality’ of the wording. Its being a prayer of a kufr religion suffices for its kufr. Emulation, acceptance and adoption of and pleasure with any facet of a kufr religion are all kufr. This is the meaning of *Ridha bil Kufr*.

Furthermore, men of intelligence can readily understand that worshipping the cross inside the

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Musjid will not be a sudden phenomenon. Shaitaan releases his jinn and human agents to cultivate the ground and to render fertile the brains and hearts of Muslims for the acceptance of the ultimate act of *Shirk – the trinity*. Once Imaan has been sufficiently corroded, in fact extinguished from the hearts of the professed Muslims, then cross-worship will be wholeheartedly accepted, condoned and promoted in the Musajaad. This hymn-singing and 'universal prayers for peace' are the preludes for cross-worship in the Musajaad. The stage is being set for the ultimate *Shirk* of cross-worship in the Musajaad by the agents of Iblees such as these miserable infosoria imams whose brains have been coprosized into insanity by the *'touch of shaitaan'* in the words of the Qur'aan Majeed.

The satanic trend of cavorting blissfully with the religions of abhorrence which is now afflicting Muslims adequately explains the following Hadith narrated by Hadhrat Abdullah Bin Amr (Radhiyallahu anhu):

*"A time will dawn when the people will gather in their Musajaad and perform Salaat whilst not a single one will be a Mu'min."*

The Musajaad will be filled with zindeeqs, munaafiqeen and murtaddeen who will be performing their mock prayers in the form of Salaat whilst their hearts will be bereft of Imaan. That is precisely why the crowd of stupid 'musallis' had the kufr capacity of sitting silently listening to kufr hymn-singing and kufr prayers by kuffaar inside the Musjid. Their reaction of compliance with kufr is incomprehensible if we have to assume that they are Mu'mineen. However, in the light of the Hadith narration cited above, their attitude of silent tolerance of the kufr and shirk in the Musjid should be quite understandable. They are not Mu'mineen. They are not part of the Ummah of Muhammadur Rasulullah (Sallallahu alayhi wasallam).

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Among the signs of Qiyaamah is the transformation of the Musaaqid into multi-faith worship halls which will cater for kufr and shirk. The UK 'muslims' have taken the lead for establishing kufr and shirk in the Musaaqid.

*3 Rabiuth Thaani 1441 (30 November 2019)*