

## BRUTALITY OF INDIA'S COW-WORSHIPPERS

Written by Administrator

Friday, 03 January 2020 16:46 - Last Updated Saturday, 04 January 2020 10:17

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#### *HORRENDOUS SAVAGERY OF THE MODI-COW-WORSHIPPERS AND COW-URINE DRINKERS*

The following press report illustrates the brutality and savagery of the Hindu mushrik cow-worshippers of India.

#### **UP police accused of stripping cleric**

Maulana's 100-odd students detained and assaulted

By [Imran Ahmed Siddiqui](#) in Muzaffarnagar

A bedridden Maulana Asad Raza Hussaini, 66, both arms and both legs bandaged, "sobs in his sleep" and refuses to "show his face" to visiting relatives because, his family says, he cannot get over his humiliation by the police who stripped and tortured him in custody.

The police also detained and assaulted almost all the *maulana's* 100-odd students from the Saadat hostel-cum-orphanage in Muzaffarnagar town, many of them minors and most of them orphans, local people said.

"The boys were denied access to the toilet at times, and some of them suffered rectal bleeding from the torture," said Salman Saeed, local Congress politician and son of former MP Saiduzzaman Saeed, who lives nearby.

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Maulana Asad, teacher at the Saadat Madarsa and caretaker of the orphanage, was beaten with a baton and dragged out of the hostel on December 20 afternoon after violence at an anti-citizenship act protest nearby.

He has told his family he was kept for over 24 hours in a dark room at the Civil Lines barracks, where he was stripped in the biting cold and beaten.

In an adjoining room, the students — aged 14 to 21 — were abused, thrashed with sticks through the night and forced to kneel against the wall, neighbours who spoke to the boys after their release said.

Some of the students were forced to chant “*Jai Shri Ram*”, Saeed said.

Maulana Asad, widely respected in western Uttar Pradesh, was released on December 21, Saturday, under pressure from community leaders.

“On Saturday night, a cop called us to say the *maulana* would be released soon and asked us to bring his clothes. We were shocked and could not understand why he needed clothes,” a relative said, asking not to be named because he feared reprisal from the police.

“We carried a set of kurta-pyjamas to the Civil Lines barracks and handed it over to the cops. Half an hour later we saw him limping out of the police station, his arms around the shoulders of two cops. He could not lift his head and was in severe pain. We virtually carried him to the car and brought him home.”

Maulana Asad has injuries across his body, including all four of his legs and arms, the relative said.

“He was subjected to unimaginable cruelty and humiliation. He was not produced before a magistrate even after 24 hours in custody. Family members cried with him throughout Saturday

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night as he narrated his ordeal," the relative said, his eyes welling up.

"He is mentally scarred. He told us the police made him wish he were dead. He was humiliated so much that he is refusing to show his face to relatives coming to see him. He sobs even in his sleep."

When this correspondent reached Maulana Asad's home near Meenakshi Chowk in Muzaffarnagar town, his family had initially refused to talk.

"We are terrified. The police have told us not to speak to anyone," a family member said.

She said the entire Muslim community in the area was living in fear. "One does not know when they will raid our homes at night and vandalise them," she said.

"You will write about us and return to Delhi but we have to live here with our children. We are living in a time when we cannot open our mouths and narrate our plight."

Asked whether the family had met senior district officials to complain against the police, she shot back: "When the police and the government have become oppressors, who do we go to?"

The Telegraph tried to get in touch with senior police officials of the district but the calls were not answered. The newspaper spoke to a senior official who declined to comment on the allegations against the police.

Congress politician Saeed, who alleges the police vandalised his farmhouse and torched his cars after the December 20 protest, described the plight of the detained *madarsa* students.

"They were abused, deprived of sleep, starved of food and water at times, shackled and barred

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from using the toilet. The authorities did not allow lawyers to see them," he said.

"Some of them were asked to chant '*Jai Shri Ram*'. The police have now released around 90 of the students, including all the minors, after three days of detention. They have arrested 10 students on charges of rioting. They are now in judicial custody."

Saeed said the *madarsa* was now deserted as almost all the students had fled to homes of relatives and acquaintances in various parts of Uttar Pradesh.

Mohammed Sattar, an eyewitness from the locality, said the protesters had begun gathering at Meenakshi Chowk from 2pm on December 20, after *namaz*, at a spot less than 500 metres from the *madarsa*.

"It was a peaceful protest and the organisers were in constant touch with the police. As the protesters began dispersing around 3.45pm-4pm, stones suddenly began raining," he said.

"Nobody knows who started it. People ran helter-skelter. There was arson when the police started a baton charge. We don't know who set the police vehicles on fire."

Sattar said the police then went on the rampage and started thrashing people and vandalising shops in the Muslim neighbourhood.

"Some of the protesters ran and hid inside the *madarsa*. A group of policemen then barged in, beat the students mercilessly and rounded up almost all of them," Sattar said.

"They entered Maulana Asad's room where he was resting after the prayers. Neither he nor the students had participated in the demonstration."

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Sattar said the police dragged the *maulana* out, beat him and the students, bundled them into a van and whisked them away.

After their release on December 23, many of the students were shaking all over, he said. "I have never seen anyone so frightened in my life."

Saeed, the Congress politician, said the situation had been normal on December 27 after the Friday prayers.

He said the police were pressuring the family of Noor Mohammad, 26, a hawker, who died of a bullet injury during the December 20 protest at Meenakshi Chowk.

Noor died in police firing, alleged his elder brother Umar. He said the police had refused to accept a complaint from him and Noor's wife Shanno, 19.

"When we went to the police station, the cops said the complaint would not be accepted. They told us that Noor had died of bullets fired by the protesters — which is completely false," Umar, who said he was at the protest spot with his brother, asserted.

The day labourer accused BJP and RSS supporters of inciting and executing the violence.

He said: "The police have not given us the post-mortem report. They did not allow his body to be buried here, saying it would lead to a communal flare-up. The body was buried near Meerut. We are illiterate people and fear that the cops might frame me in a criminal case." (*THE TELEGRAPH*)

*(End of the press report)*

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This is one of the innumerable episodes of brutality and savagery randomly perpetrated by the filthy modi-mushrikeen cow-worshippers in India where life has become a veritable *jahannam* for Muslims.

While our hearts pain to learn of the suffering of Muslims in Hindu India, and while we grieve the humiliating impotency of the Ummah with 60 countries being detached and helpless to aid the brutalized Muslims who are suffering under savage Hindu oppression, and while we emotionally condemn the filthy mushrikeen, we should not allow our intellect to become overshadowed by our justified emotions and grief. These emotions and grief are integral constituents of Imaan.

It is imperative for Muslims to take stock of themselves and to understand that Allah Ta'ala has allowed our enemies to perpetrate their brutality on us. Allah Ta'ala is withholding His *Nusrat* from us. He has imposed this savage brutal mushrik Hindu regime to dominate, punish and humiliate the Muslims of India just as He has done and is doing elsewhere in Burma, Sri Lanka, Palestine and Syria. The Qur'aan Majeed says:

*"You will never find a change in the Sunnah of Allah."*

The *Sunnah* of Allah Azza Wa Jal is universal punishment which overwhelms and even obliterates whole communities and nations. When the Wrath of Allah Azza Wa Jal is unleashed, nothing will thwart it. The *Athaab* will run its pre-ordained course. No amount of supplications will avert or stall or block the *Athaab*. The only way of saving us from *aam Athaab*, is *Inaabat ilal laah*.

That is, prior to the Axe of Punishment falling, to turn to Allah Ta'ala in repentance; to renew the pledge of obedience; to submit fully to the Shariah and to adopt the Sunnah. Only then will Allah Ta'ala withhold His

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*Athaab*

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Before inflicting a community with punishment and destruction, Allah Ta'ala sends reminders in the form of mild and bearable punishment to jolt Muslims into the reality of the situation of destruction facing them. In the Qur'aan Majeed, Allah Ta'ala says:

*“Most assuredly, We shall give them to taste of the lesser punishment, not the greater punishment, for perhaps they will return (i.e. Inaabat ilal laah). Verily, We shall extract vengeance from the criminals.”*

Muslims have become the worst criminals on earth. Their crimes are crimes of rebellion against Allah Azza Wa Jal. Thus, the savagery and brutality of the kuffaar are only to be expected.

The transgression and rebellion against Islam of Muslims have traversed the frontier of Divine Tolerance. In the wake of Muslim rebellion against Allah Azza Wa Jal we are witnessing these terrible Acts of Divine Chastisement crashing on the Ummah.

The only hope of succour for Muslims, is to return to Islam. We are helpless and hopeless. No one can come to our aid. The hour demands Sabr and Inaabat. There is absolutely no other

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solution. May Allah Ta'ala have mercy on this humiliated and brutalized Ummah. May Allah Ta'ala grant Muslims the taufeeq to understand what exactly is happening to them and to the world.

*3 Jamaadul Awwal 1441 – 30 December 2019*