

RECKLESS HARAAM SQUANDERING

Written by Administrator
Monday, 16 January 2017 11:44 -

“THE BROTHERS OF SHAITAAN”

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A CONCERNED SISTER FROM PAKISTAN LAMENTING THE ABJECT SATANISM OF THE MOLVIS AND THE MASSES, WRITES:

Assalamoalaikum

Despite the pitiable and worsening situation of the Ummah all over the world, the trend to hold elaborate functions is increasing with each passing day in Pakistan. ***(This evil is not confined to Pakistan. It is a shaitaniyat on the rise in all countries.)***

It's heart rending how huge amounts of money are being spent on functions which have no justification in the shariat and are totally against the Sunnat and the teachings of Rasoolallah Sallallohu Alaihi Wasallam. Since the last couple of years there have begun the elaborate Khatam Bukhari Jalsas with a lavish lunch or dinner in the end. In some Madaaris even invitation cards are printed and sent to the invitees. If the total expenditure is summed up in the big and famous and even the small madaaris, it comes to a staggering amount. Yet there is never a voice raised against it, not from any Mufti or Alim.

Another function which is crossing all limits of expenditure in the affluent classes, just for show, pomp and grandeur, is that of marriages. Instead of being a most Barkat giving union of two persons and their families, the marriage ceremony has become a compound of gunnahs (sins). Months before the wedding, begins the mad frenzy of shopping for the bride and the bridegroom. Only the bridal dresses each of the bride and bridegroom in most cases cost anywhere between 2-5 lacs of Rupees ***(about R60000)***. It is usually only the nikah which takes place in a masjid. After this many functions which are held at the bride and groom's places before the wedding day, are all with music, dancing, photography and lavish dinners.

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The Wedding and Walima are also the same. Huge amounts of money are spent on these weddings. Every such wedding easily costs about 60 – 70 lac Rupees (**Almost R200,000**). The strangest part is that never once has a bayaan been given by any of the Ulama who are supposed to be the successors of Rasoolallah Sallallahu alaihi Wasallam against such functions and ceremonies. It is ironical that the Mufti or Alim who conducts the nikah of the sons/daughters of these bigshots and influentials never say a word against the ceremonies which they know are going to take place and are such which invite Allah's Athaab. More of an irony is the part that if such Weddings and Walimas are segregated and Muftis and Ulama are invited they happily attend them with no concern for the extravagance and show on display right around them and pictures being taken by internet phones, and other kinds of haraam and futility. Another alarming factor are the Drone Cameras which swing over the entire gathering photographing them.

(How can they object and why would they not participate when their gaze is on the money of these wealthy criminals? These satanic molvis feast on the haraam 'hadyahs' of the wealthy fussiaq. They dance to the tune of the wealthy who regard the 'ulama to be the most despicable species of creation. The ulama have brought disgrace on themselves. Love of the dunya and wealth have utterly ruined them.)

Mufti Sahab, the same is happening in Dubai and the West, more among the Pakistanis over there, but also among the muslims of other countries. At such times even the deeni people forget the demands of the Shariah and cling to their centuries old customs. Their sheikhs also never ever try to stop them from holding these evil functions. Instead they just emphasise on the functions being 'segregated' and they happily attend them. ***(The segregation of the sexes at these shaitaani functions is a massive deception which the ulama-e-soo use to justify their participation in the fisq and fujoor.)***

Another tragedy is that when this evil extravagant display of wealth reaches the masses through the social media, they too try to copy the same style in their own way. This results in debts and even in interest bearing loans from banks. Is there any thing which can be done in this alarming situation. ***(The Waajib duty of all thinking and concerned Muslims who have the Deen at heart, is to state the Haqq and deliver the Message. Discharge the obligation of Amr Bil Ma'roof Nahy Anil Munkar. That is all in our power and that is all***

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which Allah Azza Wa Jal requires of us, hence He repeatedly says in the Qu'raan Majeed to His Ambiya to say: "On us is only to deliver the Clear Message."

Requesting your duas. Wassalam (End of the Sister's Lament)

COMMENT

Allah Ta'ala says in the Qur'aan Majeed:

"Do not squander, for verily the squanderers are the brothers of the shayaateen. And, shaitaan unto his Rabb was ungrateful."

The extravagant wedding functions which are not a speciality of only Pakistan, are not plagued with only satanic waste of money. A host of haraam activities mar and satanize wedding functions in the Ummah all over the world even among poor village communities. In Afghanistan, such communal haraam wedding functions were bombed several times by the invading kuffaar forces of the U.S.A. and its coalition of aggressors. A little contemplation will convince the intelligent Muslim that the bombing of wedding parties was in reality Allah's Athaab for a satanically rebellious Muslim community faithfully following in the footsteps of shaitaan.

The greatest calamity on the Ummah is the condonation and participation of the evil molvis, and the silence of the non-participating Ulama in places where they still enjoy the right to execute

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the obligation of *Amr Bil Ma'roof Nahy Anil Munkar*. However, the silent Ulama fool themselves with their satanic concept of *'hikmat'* to justify their shaitaani silence. But, deep down in their hearts they do understand that their silence is the effect of the 'hadyahs' and contributions of the wealthy donors who induce these ulama to dance to their haraam tune. These "Dumb Devils" should reflect on the Aayat: ***"In fact, Insaan has baseerat over his nafs even though he puts forth excuses" (to justify his villainy and to smother his Imaani conscience).***

As much as we lament and desire them to wake up and proclaim the truth, we have to reconcile ourselves with the inevitable materialization of Rasulullah's predictions. We find ourselves in an era in which the ulama come within the scope of the Hadith:

"Soon shall their dawn an age over the people when nothing of Islam will remain, but its name, and nothing of the Qur'aan will remain, but its text. The Musajjid will be ornate structures bereft of hidaayat. The worst of the people under the canopy of the sky will be their Ulama from whom will emerge fitnah, and the fitnah will rebound on them."

While this scenario depicted in this and other Ahaadith is being enacted, we have to continue upholding the Standard of *Amr Bil Ma'roof Nahy Anil Munkar*. We have to continue with the Sunnah of Nooh (Alayhis salaam) regardless the wall of jahaalat to which we are speaking. Allah Ta'ala commands proclamation of the Haqq just as He had commanded Ibraaheem (Alayhis salaam) to proclaim the Athaan and the Hajj announcement in a barren, desolate Valley uninhabited by human souls – a place inhabited by only some wild animals.

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The shocking degree of fisq and fjoor of the masses and the shocking shenanigans of the ulama are the clear signs of Allah's impending Athaab, which we are witnessing befalling Muslim communities in different parts of the world. Allah Ta'ala has saddled every Muslim nation with a kaafir government to oppress the communities. These kufr governments at the helm of affairs in every Muslim country without exception is part of Allah's Athaab. These evil tyrannical rulers who are the reflection of the rotten moral state of the Ummah, especially of its ulama, are among the variety of the 'little' or the 'lesser'; Athaab mentioned in the Qur'aan Majeed:

“Most assuredly, We shall give them to taste of the lesser punishment, not the greater punishment, for perhaps they shall return (to Obedience).”

Examples of Allah's "Greater Punishment" have overtaken the Muslims of Syria, Iraq, Burma, and in places where the kuffaar perpetrated genocide, mass killings, mass rapes, pillage and plunder. Many Muslim communities in the past have suffered the fate of the "Greater Athaab", and this Athaab of Allah Azza Wa Jal is in the process of befalling other flagrantly rebellious Muslim communities soaked in the filth of fisq, fujoor, bid'ah and kufr. This is the Sunnah of Allah for which the Qur'aan states: ***“You will not find a change for Allah's Sunnah.”***

Reckless waste, immorality and satanism are the clearest signs of the universal "Greater Athaab".

Established 'wedding halls' which are worse than brothels have been a permanent and

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longstanding feature of life in Pakistan, India and Bangladesh. This shaitaani trend is increasingly overtaking Muslims in South Africa as well. While the Ulama lack the coercive power to terminate the shaitaaniyat, they still have the ability to speak up against the wide scale satanism in their communities. They operate huge Darul Uloom and other Deeni institutions, but a careful scrutiny reveals that the objective of all these 'deeni' institutions is the acquisition of the dunya. *Hubb-e-dunya* and *Hubb-e-Jah* have ruined and destroyed the Ulama who have ruined and destroyed the masses with their abominable trade of selling the Deen for the dunya.

A deplorably aggravating factor compounding and further marring the haraam functions to a greater degree is the colossal shaitaani waste of the Ni'mat of wealth amid large scale and intensive suffering, hunger and poverty of millions of Muslims who have been uprooted from their homes and are languishing in squalid hovels and heart-rending conditions in so-called 'relief' camps. The satanism, callousness of hearts and insensitivity of these wasters in their haraam wedding and jalsah functions are the characteristics of hearts totally darkened with shaitaani corruption which is indicative of dead Imaan. About such miserable hearts which devour food and excrete like beasts amid the suffering of the Ummah, the Qur'aan Majeed says:

“Then their hearts became hard like stone or harder (than stone), for Verily, from some stone gush streams, and verily, some stones split and water gushes forth, and some stones roll (from heights) out of fear for Allah.....”

But the corroded and hard hearts of these brothers of shaitaan who waste, feast and only excrete like donkeys, remain unmoved by the miserable plight of the Ummah. They perhaps are not part of the Ummah of Muhammadur Rasulullah (Sallallahu alayhi wasallam) who said: ***“The Muslimoon (the Ummah of Islam) are like one Man. When the head pains, the whole body pains, and when the eye pains, the whole body pains.”***

The whole body is affected when a single joint/limb pains. But these brothers of shaitaan cannot be Muslims, hence they are not pained by the suffering of the Ummah at large. Castigating these miserable ulama-e-soo', Allah Ta'ala says in the Qur'aan Majeed:

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“Why do their ulama and buzrugs not prevent them (the masses) from their statements of sin and their devouring of haraam? Indeed, vile is that which they perpetrate.”

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